

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                                                         |
|--------|-----------------------------------|-------------------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | DR. VIRENDRA SWARUP PUBLIC SCHOOL                                                               |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2133344                                                                                         |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 71549                                                                                           |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | DR VIRENDRA SWARUP PUBLIC SCHOOL,<br>BAKEWAR BINDKI, MUGHAL ROAD BAKEWAR,<br>FATEHPUR, - 212657 |
| 5      | PRINCIPAL NAME                    | Ms Urmila Sharma                                                                                |
| 6      | PRINCIPAL QUALIFICATION           | M.A B.ED                                                                                        |
| 7      | SCHOOL EMAIL ID                   | prin.vspsbin@vsmt.org                                                                           |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 7380855552                                                                                      |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                  |
|--------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://vspsbinbindki.in/pdf/more-links/Affiliation%20LETTER.pdf">https://vspsbinbindki.in/pdf/more-links/Affiliation%20LETTER.pdf</a>       |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="http://www.vspsbinbindki.in/pdf/more-links/TRUST%20DEED.pdf">http://www.vspsbinbindki.in/pdf/more-links/TRUST%20DEED.pdf</a>                 |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://vspsbinbindki.in/pdf/more-links/NOC.pdf">https://vspsbinbindki.in/pdf/more-links/NOC.pdf</a>                                         |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="http://www.vspsbinbindki.in/pdf/more-links/RECOGNITION%20LETTER.pdf">http://www.vspsbinbindki.in/pdf/more-links/RECOGNITION%20LETTER.pdf</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://vspsbinbindki.in/pdf/more-links/BUILDING%20CERTIFICATE.pdf">https://vspsbinbindki.in/pdf/more-links/BUILDING%20CERTIFICATE.pdf</a>   |

|   |                                                                                                             |                                                                                                                                         |
|---|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://vspsbindki.in/pdf/more-links/FIRE%20NOC.pdf">https://vspsbindki.in/pdf/more-links/FIRE%20NOC.pdf</a>                   |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://vspsbindki.in/pdf/more-links/SELF%20SIGN.pdf">https://vspsbindki.in/pdf/more-links/SELF%20SIGN.pdf</a>                 |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://vspsbindki.in/pdf/more-links/WATER%20CERTIFICATE.pdf">https://vspsbindki.in/pdf/more-links/WATER%20CERTIFICATE.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                  |
|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://vspsbindki.in/fee-structure.php">https://vspsbindki.in/fee-structure.php</a>                                         |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://vspsbindki.in/pdf/activity-calender-1-12.pdf">https://vspsbindki.in/pdf/activity-calender-1-12.pdf</a>               |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://www.vspbindki.in/smc.php">http://www.vspbindki.in/smc.php</a>                                                         |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://www.vspbindki.in/pta.php">http://www.vspbindki.in/pta.php</a>                                                         |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://vspsbindki.in/pdf/BOARDRESULT%20BINDKI%20SCHOOL.pdf">https://vspsbindki.in/pdf/BOARDRESULT%20BINDKI%20SCHOOL.pdf</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION | DETAILS          |
|--------|-------------|------------------|
| 1      | PRINCIPAL   | Ms Urmila Sharma |

|   |                                            |     |
|---|--------------------------------------------|-----|
| 2 | TOTAL NO. OF TEACHERS                      | 30  |
|   | PGT                                        | 11  |
|   | TGT                                        | 7   |
|   | PRT                                        | 10  |
| 3 | TEACHERS SECTION RATIO                     | 1.7 |
| 4 | DETAILS OF SPECIAL EDUCATOR                | 1   |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1   |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 51                         | 51                     | 100             |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 34                         | 34                     | 100             |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                      | DETAILS  |
|--------|------------------------------------------------------------------|----------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 8100     |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 12 & 672 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 3 & 1056 |
| 4      | INTERNET FACILITY                                                | YES      |
| 5      | NO. OF GIRLS TOILETS                                             | 21       |
| 6      | NO. OF BOYS TOILETS                                              | 19       |

|   |                                                                                             |                                                                         |
|---|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/_ASWUUMgxTU">https://youtu.be/_ASWUUMgxTU</a> |
|---|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|

#### F : TEACHER DETAILS:

| SL NO. | TEACHER NAME        | DESIGNATION      | QUALIFICATION |
|--------|---------------------|------------------|---------------|
| 1      | Urmila Sharma       | PRINCIPAL        | MA            |
| 2      | RUBY JHA            | PGT              | MA            |
| 3      | Alka Tandon         | PRT              | B.Com         |
| 4      | Geeta Mishra        | TGT              | MA            |
| 5      | Nidhi Upadhyay      | OTHER            | MA            |
| 6      | Sudha Awasthi       | TGT              | MA            |
| 7      | HARSHVEER GAUTAM    | PGT              | M.SC          |
| 8      | EKTA ROHTAGI        | TGT              | B.A.          |
| 9      | SEEMA SRIVASTAVA    | WELLNESS TEACHER | MA            |
| 10     | Ravindra Srivastava | PGT              | M.Com         |
| 11     | Shikha Sriram       | PRT              | M.A           |
| 12     | Monika Pandey       | SPECIAL EDUCATOR | M.A           |
| 13     | RAMESH KUMAR RANA   | PGT              | M.A.          |
| 14     | SATYAM KUMAR BHARTI | TGT              | M.A.          |
| 15     | Premjit Ghosal      | PGT              | Masters       |
| 16     | Anju Devi           | PTI              | Masters       |
| 17     | Shailja Kant Yadav  | PGT              | Masters       |
| 18     | Roshan Pandey       | PGT              | Masters       |
| 19     | Shekhar Dabgar      | PTI              | Masters       |
| 20     | Nikhat Parvin       | TGT              | Masters       |
| 21     | Rashmi Gupta        | PGT              | Masters       |
| 22     | Shristee Gupta      | PRT              | M.Com         |
| 23     | Vanshika Gupta      | PGT              | M.Sc          |

|    |                  |     |       |
|----|------------------|-----|-------|
| 24 | Suchi Tiwari     | PRT | M.A   |
| 25 | Arti Chamoli     | PRT | M.Com |
| 26 | Harshita Mishra  | PRT | M.Com |
| 27 | Neelam Shukla    | PRT | M.A   |
| 28 | Siddhant Shukla  | PRT | M.A   |
| 29 | Deepika Tiwari   | TGT | M.Com |
| 30 | Vaishnavi Bajpai | PRT | M.A   |